

Muktza Test 3

Answer at least 60 questions. Include short explanations with most of the answers. Hatzlacha!

1)a) When is medicine muktza? b) When is it not muktza? c) Is it like animal food or not? Explain. d) Are attached tissues muktza? e) Are used tissues muktza? f) What are three shitos about the status of a roll of plastic tablecloth? g) Why is money muktza? h) Is geniza/shaimos muktza?

2)a) Yankele's mother doesn't like the whole ajuim situation and whenever she gets a hold of them she throws them out. Yankele has some hidden ajuim from during the week that he plays with. May he play with them on Shabbos? b) He has one from an apricot that he ate Erev Shabbos but he hasn't washed it off yet. When he realizes his mother is on the way to his room may he hide it before she enters? c) What about the one from the apricot that he ate on Shabbos? d) If his mother finds the abovementioned ajuim from question 'a' may she pick them up and throw them out? e) If she finds the question 'b' one? f) the question 'c' one? g) His father saves ajuim for him. What status are the pits from fruits that he ate on Erev Shabbos? h) on Shabbos?

3)a) What status does sand in a sandbox have? b) sand on the beach? c) When does one need yichud forever? d) When does yichud for one Shabbos suffice? e) When does one need an action of preparation for usage? f) Is actually using the stick or stone better or worse than a machshava or maaseh of yichud?

4)a) When may Dovid touch muktza which is assur to move? b) Is using muktza always muttar if it doesn't move the muktza? c) May one sit on muktza if it won't move? d) What if it will move? e) What if it may move? f) May one move a part of a muktza object? g) Why is it muttar to walk on grass if it causes the grass to move?

5)a) Are big bread crumbs muktza? Explain. b) small crumbs? Explain. c) cake crumbs? d) When are bones muktza and when are they not muktza? e) Why is the table/tablecloth not a בס"ד to the פסולת?

6)a) Do people who own dogs in Ramat Gan help to make scraps of food in Bnei Brak (a few blocks away) not muktza? b) Is food which is ראוי לכלב in Bnei Brak muktza? Explain. c) Does my neighbor's goat or chicken help? Explain. d) Crumbs which one sometimes puts out for the birds are muktza or not? Explain.

7)a) List some types of pits which are muktza. b) List some which aren't. c) List some peels which are muktza. d) List some which aren't. e) What is the preferred method of eating a food with muktza pits? f) Why is it muttar to put them on the table and later on put them in the garbage?

8) Please help clarify the different confusing psakim that I have heard. a) It says somewhere that raw meat became more עומד לאכילה? c) It says somewhere that raw fish became more עומד לאכילה? d) What is למעשה with raw meat? e) raw fish? f) frozen meat?

9)a) Is an emptied pot a גרף? b) Shimon's walkie talkie was left on loud by mistake and is making disturbing noise. Is it a גרף? c) Levi and his friend left two empty plastic cups on the coffee table. May Rochel pick them up and throw them out? Explain. d) What category of מיאוס is necessary to get the hetter of גרף? e) Does

it depend on one's own sensitivities or on what's normal? f) If something is disgusting to Shmuel may Yeshaya remove it so that Shmuel should not be disgusted?

10)a) Is it better for an adult to remove a גרף by himself or is it better to ask a child to remove it? b) Should one try to find a goy to do the job when there is a גרף to be removed? c) Is it commendable to just leave the גרף in the room rather than to move it? d) Should one just cover the גרף to solve the issue rather than to move it? e) If Yehuda was lazy and didn't remove the גרף on Erev Shabbos may he still remove it on Shabbos? f) Must one carry the גרף via הצד when possible?

11)a) Is צואה muktza? b) What was the הוה אמינא in shayla 'a'? c) Is ear wax and ליחת האף muktza? d) Aside for ארץ דרך is it assur for one to pick one's nose or ear on Shabbos because of muktza?

12)a) Which rooms in the house have a hetter of גרף and which don't? b) Where outside is there a hetter of גרף and where not? c) When would there be a hetter of גרף on the street outside?

13)a) The Goldbergs make a kiddush in the Simcha hall next to the shul. May they clean up afterwards? b) The Kleins are leaving their house shortly after the meal. May they clean off the table from muktza? c) Asher cleaned off most of the table but then got into a fight with his little brother. When the fight is settled may he still remove the few items which are left which don't really constitute a גרף anymore? d) What if the few items disturb him because if he leaves them his mother will find out why he didn't do his job?

14)a) Are the following considered to be a גרף: a) a spiderweb? b) dandruff? c) clean objects which gives off a bad smell? d) an empty milk bag? e) netilas yadayim water?

15)a) What status does a garbage can have? b) May one bring it to the table to empty the garbage into it and then return it to its place? Explain. c) When and how and why may one use a dustpan on Shabbos? d) What status does a garbage can that hangs onto a closet door have? e) What status does a garbage can that is a drawer have? f) When and how and why may the garbage cans in question 'd' and 'e' be used?

16)a) When may one bring garbage outside to the dumpster on Shabbos? b) If one brings out the garbage can and dumps it into the dumpster, may he bring the can back inside? Explain. c) May one close a garbage bag on Shabbos? Explain.

17)a) When and how may one make a גרף lechatchila on Shabbos (3-4)? b) If one sits down in a room with a גרף does that make it muttar to remove the גרף? c) Binyamin is a guest by his brother-in-law for a meal. They sent him into a side room to change his baby's diaper. Is there any hetter or eitzah to mattir removing the dirty diaper afterwards if no one will be using the room later? d) May one move a diaper after it was put down while in middle of diapering a baby? Explain. e) If no one will be using the room later could one lay down in the bed that is there for a bit to mattir removing the גרף?